

# The Inaugural U.S. - Israel National Security Conference



**Nov. 19-20, 2024**

**Aventura Turnberry Jewish Center  
Aventura, FL**

[www.jinsa.org](http://www.jinsa.org)

## REGISTRATION FORM

### NOVEMBER 19: VIP DINNER

**Exclusive to JINSA National Leaders at the Colonel (\$10,000+) level and above**

*Generously sponsored by David and Beth Geduld*

Time: **7:00 PM** - Location Provided upon RSVP

Enjoy a kosher-style\* dinner with keynote speakers JINSA Hertog Distinguished Fellow **Gen Frank McKenzie, USMC (ret.)** and JINSA President and CEO **Michael Makovsky, PhD.**

*\*if you need a glatt kosher meal please email [jshapiro@jinsa.org](mailto:jshapiro@jinsa.org)*

### NOVEMBER 20: CONFERENCE

**8:15 AM:** Registration opens

**9:00 AM:** Conference begins

**3:30 PM:** Conference concludes

*Light kosher breakfast and kosher lunch provided*

### VIP DINNER:

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### CONFERENCE LOCATION:

**Aventura Turnberry Jewish Center**  
20400 NE 30th Ave, Aventura, FL 33180

### REGISTRATION: \$250 per person

Fee includes a light breakfast and lunch on November 20.

### TRANSPORTATION & FLIGHT ARRANGEMENTS:

Participants are responsible for making their own travel arrangements to the conference.

### AIRPORT:

*Two Options:* Fort Lauderdale, FL (FLL) or Miami, FL (MIA)

### TRAIN:

Aventura Station (Brightline)  
19796 W Dixie Hwy, Miami, FL 33180

### SUGGESTED HOTEL:

**JW Marriott Miami Turnberry Resort & Spa**  
19999 W Country Club Dr, Aventura, FL 33180

Registration for (check both if applicable):  VIP Dinner  Conference

Name (please print): \_\_\_\_\_

Additional Guests (if applicable): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Dietary Restriction:  No  Yes (If yes, please explain below): \_\_\_\_\_

*You may provide your credit card information below or contact*

**Jake Shapiro at (443) 745-8045**

Indicate if paying by check (please make checks payable to JINSA):

Credit Card Type:  Mastercard  Visa  AmEx  Discover

Name as it appears on card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ CVV: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Total (\$): \_\_\_\_\_

**Space is limited. RSVPs will be accepted in the order they are received.**

*The VIP Dinner is open exclusively to current JINSA supporters at the Colonel (\$10,000+) level or higher. Due to the limited number of spots, this invitation is non-transferable and is intended for the recipient only.*

**TO RSVP, PLEASE CONTACT  
JAKE SHAPIRO AT  
[JSHAPIRO@JINSA.ORG](mailto:jshapiro@jinsa.org) OR 443-745-8045**

**YOU CAN ALSO MAIL THIS FORM TO  
JAKE SHAPIRO'S ATTENTION AT  
JINSA:**

**1101 14TH STREET, NW • SUITE 1030  
WASHINGTON, DC 20005**