

The Inaugural U.S. - Israel National Security Conference



Nov. 19-20, 2024

Aventura Turnberry Jewish Center
Aventura, FL

www.jinsa.org

REGISTRATION FORM

NOVEMBER 19: VIP DINNER

Exclusive to JINSA National Leaders at the Colonel (\$10,000+) level and above

Generously sponsored by David and Beth Geduld

Time: 7:00 PM - Location Provided upon RSVP

Enjoy a kosher-style* dinner with keynote speakers JINSA Hertog Distinguished Fellow **Gen Frank McKenzie, USMC (ret.)** and JINSA President and CEO **Michael Makovsky, PhD.**

**if you need a glatt kosher meal please email jshapiro@jinsa.org*

NOVEMBER 20: CONFERENCE

7:45 AM: Off-the-record discussion and kosher breakfast with Lt Gen Joseph Guastella, USAF (ret.). **Exclusive to JINSA National Leaders at the Major (\$5,000+) level and above.**

8:15 AM: Registration opens

9:00 AM: Conference begins

3:30 PM: Conference concludes

VIP DINNER:

Exclusive to JINSA National Leaders at the Colonel (\$10,000+) level and above

NOVEMBER 20 BREAKFAST:

With Lt Gen Guastella, USAF (ret.)

Exclusive to JINSA National Leaders at the Major (\$5,000+) level and above

REGISTRATION: \$250 per person

Fee includes a kosher lunch on November 20.

TRANSPORTATION & FLIGHT ARRANGEMENTS:

Participants are responsible for making their own travel arrangements to the conference.

AIRPORT:

Two Options: Fort Lauderdale, FL (FLL) or Miami, FL (MIA)

TRAIN:

Aventura Station (Brightline)
19796 W Dixie Hwy, Miami, FL 33180

SUGGESTED HOTEL:

JW Marriott Miami Turnberry Resort & Spa

19999 W Country Club Dr, Aventura, FL 33180

Registration for (check both if applicable): ☐ VIP Dinner ☐ Conference

Includes a kosher lunch on November 20

Name (please print): _____

Additional Guests (if applicable): _____

Date of Birth: _____ Email: _____

Cell Phone: _____ Office Phone: _____

Dietary Restriction: ☐ No ☐ Yes (If yes, please explain below): _____

You may provide your credit card information below or contact

Jake Shapiro at (443) 745-8045

Indicate if paying by check (please make checks payable to JINSA): ☐

Credit Card Type: ☐ Mastercard ☐ Visa ☐ AmEx ☐ Discover

Name as it appears on card: _____

Credit Card Number: _____ CVV: _____

Billing Address: _____

Expiration Date: _____ Total (\$): _____

Space is limited. RSVPs will be accepted in the order they are received.

*The **VIP Dinner** is open exclusively to current JINSA supporters at the Colonel (\$10,000+) level or higher. The **November 20 breakfast** is open to JINSA supporters at the Major (\$5,000+) level and above. Due to the limited number of spots, this invitation is non-transferable and is intended for the recipient only.*

TO RSVP, PLEASE CONTACT
JAKE SHAPIRO AT
[JSHAPIRO@JINSA.ORG](mailto:jshapiro@jinsa.org) OR 443-745-8045

YOU CAN ALSO MAIL THIS FORM TO
JAKE SHAPIRO'S ATTENTION AT
JINSA:

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WASHINGTON, DC 20005